

**KEY TO INDICATIONS**

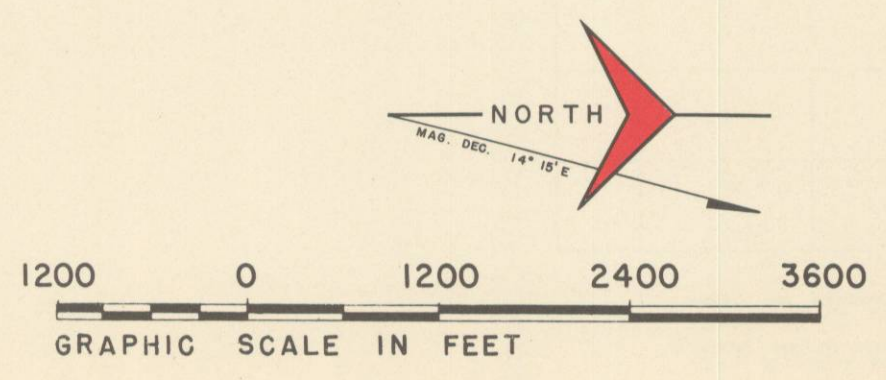
- AIRFIELD PAVEMENTS**
- [---] EXISTING TO BE REMOVED
  - [---] EXISTING NOT USED
  - [---] EXISTING TO BE USED
  - [---] PROPOSED
  - [---] ULTIMATE DEVELOPMENT

- STRUCTURES**
- [---] EXISTING NOT USABLE
  - [---] EXISTING TEMPORARY
  - [---] EXISTING MOBILIZATION
  - [---] EXISTING PERMANENT
  - [---] PROPOSED
  - [---] ULTIMATE DEVELOPMENT

- ROADS & PARKING**
- [---] EXISTING ROADS NOT USABLE
  - [---] EXISTING ROADS USABLE
  - [---] PROPOSED ROADS
  - [---] ROADS - ULTIMATE DEVELOPMENT
  - [---] EXISTING PARKING
  - [---] PROPOSED PARKING
  - [---] PARKING - ULTIMATE DEVELOPMENT

- OTHER**
- [---] BUILDING RESTRICTION LINE
  - [---] EXISTING PROPERTY LINE
  - [---] PROPOSED PROPERTY LINE
  - [---] PROP. LINE ULTIMATE DEVELOPMENT
  - [---] EXISTING RAILROAD
  - [---] PROPOSED RAILROAD
  - [---] EXISTING FENCE
  - [---] PROPOSED FENCE
  - [---] CONTOURS
  - [---] TOP OF SLOPE
  - [---] TOE OF SLOPE
  - [---] CLIFF
  - [---] EXISTING TREE COVERAGE

- COLOR KEY**
- [Orange] AIRFIELD PAVEMENTS
  - [Grey] MAINTENANCE, SUPPLY & ORDNANCE
  - [Red] OPERATIONS & COMMUNICATIONS
  - [Green] HANGARS
  - [Blue] ADMINISTRATION & TRAINING
  - [Light Blue] AIRMEN HOUSING
  - [Yellow] OFFICERS HOUSING
  - [Light Green] NCO FAMILY HOUSING
  - [Light Blue-Green] OFF FAMILY HOUSING
  - [Pink] COMMUNITY
  - [Purple] RECREATION
  - [Light Purple] MEDICAL FACILITIES
  - [White] BODY OF WATER



AIRFIELD ELEVATION 3215 FEET	
REVISIONS	<b>RAPID CITY</b>
1	AIR FORCE BASE
2	RAPID CITY SOUTH DAKOTA
3	
4	<b>PRELIMINARY MASTER PLAN</b>
5	
6	
MASTER PLANNING DIRECTIVE	DATE OF APPROVAL
RAPID CITY AFB S.D. 52-1	20 MARCH 1952